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NO.
 55 The *four* parts are there.
 111 Storkwell, *read* Stockwell.
 134 Sermons, *read* Sermon.
 162 Hullward, *read* Hallward.
 177 Sermons, *read* Sermon.
 184 Acts, *read* Act.
 207 Date 1788 *should be* 1708.
 211 Gaskell, *read* Gastrell.
 280 Oxford, *read* Orford.
 284 Blackwell, *read* Flackwell.
 324 Stow, *read* Stone.
 419 Dupont, *read* Duport.
 507 Letters, *read* Letter.
 547 Letters, *read* Letter.
 554 Ephemais, *read* Ephemeris.
 600 Translations, *read* Transactions.
 710 Add a comma after *plates*.
 724 *Filton*, *read* *Fitton*.
 769 Date 1756, *read* 1750.
 796 and 797 belong to Lancashire.
 880 Vince, *read* Viner.
 1238 belongs to Lincolnshire.
 1262 Sermons, *read* Sermon.
 1279 belongs to Dorsetshire.
 1385 belongs to Somersetshire.
 1422 Price 1s 6d
 1644 Cove, *read* Corr. It belongs to Wilts.
 1721 Ryn, *read* Pryn.
 1940 Bowker, *read* Barker.
 1968 Hull, *read* Hall.
 2032 Dealtey, *read* Dealtry.
 2089 *Victi*, *read* *Vectis*.
 2106 Ramble, *read* Rumble.
 2117 Bullard's, *read* Bullar's.
 2130 Worrell, *read* Ward.
 2418 belongs to Essex.
 2447 belongs to Norfolk.
 2657 Price 15s, *read* £1. 15s.
 2865 Date 1735, *read* 1835.
 2767 Price 1s 6d, *read* £2. 2s.
 2859 Acts, *read* Act.
 2780 and 81, *read* 2980 and 81.
 3142 Percy, *read* Percy.
 3359 Two Sermons, *read* A Sermon.
 3370 Barnett, *read* Bassnett.
 3402 Date 1822 *should be* 1832.
 3533 belongs to Norfolk.
 3576 belongs to Lincolnshire.
 3625 Clanson, *read* Clawson.
 3639 Acts, *read* Act.
 3826 For 4to, *read* 8vo.

NO.
 3931 Du Thou, *read* Du Thon.
 3981 Rosworth, *read* Bosworth.
 3137 Stillingflat, *read* Stillingfleet.
 4232 Replication of, *read* Replication to.
 4234 Sub-Rejoinder, *read* Sur-Rejoinder.
 4242 Butter's, *read* Butler's.
 4384 Grignan, *read* Grigman.
 4410 Rambles, *read* Ramble.
 4672 Relph, *read* Rolph.
 4924 belongs to Bath, Somersetshire.
 5017 Roswell, *read* Rosewell.
 5180 belongs to Warwickshire.
 5338 belongs to Lincolnshire.
 5541 belongs to Lancashire.
 5616 Power, *read* Town.
 5650 Date 1771, *read* 1711.
 5653 Sermons, *read* Sermon.
 5656 Sermons, *read* Sermon.
 5781 Black, *read* Mack.
 5944 *plates*, *read* *plate*.
 6092 Misprinted 6992.
 6239 Almackaler, *read* Alma Mater.
 6324 20 *pages*, *read* 92 *pages*.
 6361 belongs to Worcestershire.
 6413 The Sermon is only on Tallents
 6449 Date 1824, *read* 1811.
 6612 Willet's, *read* Willat's.
 6640 The Funeral Sermon only.
 6726 Hopkins, *read* Hoskins.
 6756 Turner, *read* Turnor.
 7094 belongs to Norfolk.
 7135 belongs to Cambridge.
 7319 Price 1s 6d.
 7350 belongs to Lancashire.
 7406 Plains, *read* Plaints.
 7492 Walton, *read* Wilton.
 7493 Wilson, *read* Wilton.
 7861 Brand, *read* Riland.
 7977 belongs to Leicestershire.
 8010 Latham, *read* Lathom.
 8030 *read* 8030, Gough.
 8039 Foule's, *read* Fowle's.
 8100 belongs to Warwickshire.
 8176 Worcester, *read* Winchester, where it belongs.
 8267 belongs to Lancashire.
 8275 Price 1s 6d.
 8549 Add Chapel after New, and date, 1753.
 8801 and 2 belong to Shropshire.

Among the Prints there are not many errors ; perhaps a dozen may have got into the wrong counties ; they are not worth making a note of.



A


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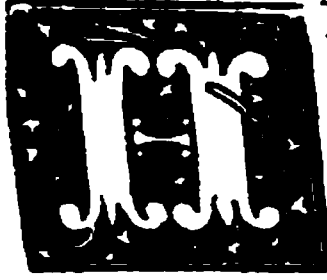
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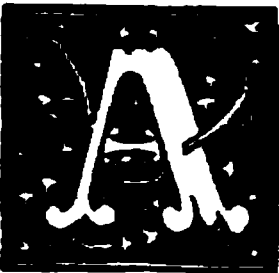
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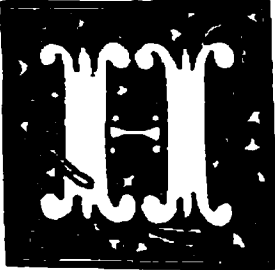
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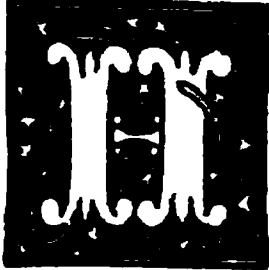
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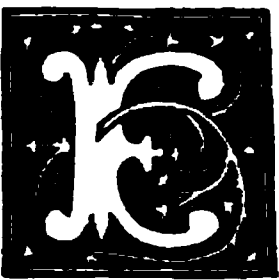
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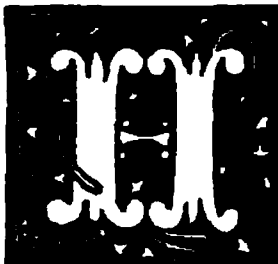
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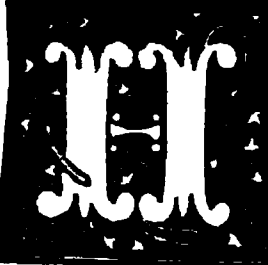
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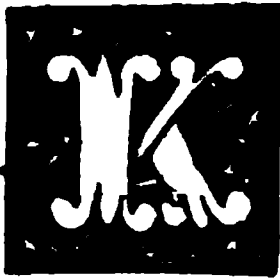
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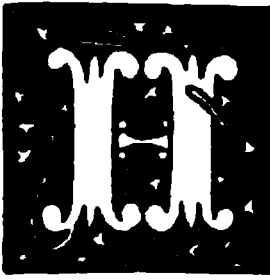
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- 4025 BEDINGFIELD (Robt.), Sermon at Paul's Crosse. 4to, 2s
Oxford, 1625
- 4026 FISHBURNE (Richard, Merchant), The Crowne of Charitie, a Sermon preacht in Mercer's Chappell at his Funerall, by Nat. Shute. 4to, 2s—another, without title, 1s 1626
- 4027 DENISON'S (Stephen) White Wolfe, a Sermon at Pauls Cross, against the Hetheringtonian Faction growne very impudent in this Citie of London of late years. 4to, two curious woodcuts, 3s 6d 1627
- 4028 GATAKER'S (Thos., of Rotherhithe) Abraham's Decease, a Sermon at the Funerall of that worthy servant of Christ, Mr. Richard Stock, late Pastor of All Hallowes, Bread St. 4to, 3s 1627
- 4029 COOKE'S (R.) White Sheete, or a Warning for Whoremongers, a Sermon in St. Swithin's, London Stone, on the Pennance done by an inhabitant there, for two years' fornication with his maid-servant. 4to, 3s 6d 1629
- 4030 BAYNING (Lord). Willan (Ro.) Eliah's wish, a prayer for death, a Sermon preached at the funeral of the Rt. Hon. Viscount Sudbury. Lord Bayning. 4to, 2s 6d 1630
Viscount Sudbury was a great benefactor to Sion College.
- 4031 PEMBROKE (William, Earl of), Sermon at Baynard's Castle before his Funeral, by T. C. 4to, 3s 6d 1630
- 4032 CLEMENTIS (Venc.), Trinobantiados Augustæ sine Londini Libri VI. (Carmine), quibus antiquitas, ortus, progressus, etc., exprimuntur. 4to, 3s 1636

- 4033 THE Incomparable Jewell shewed in a Sermon, which was preached in the Church of B. in S. at the Solemnization of a Marriage between W. B. and E. S., the daughter of I. S., of London, Merchant (*the dedication is dated from Wandsworth, by W. I.*) 4to, curious, 2s 1632
- 4034 SQUIERS (J., *Vicar of Shoreditch*) Thanksgiving Sermon at St. Paul's, for the decreasing and hope of the removing of the Plague. 4to, 3s 1637
- 4035 KING (Henry), Sermon at St. Paul's, March 27, 1640, being the anniversary of His Majestie's Coronation. 4to, 1s 6d 1640
- 4036 ARTICLES to be Enquired of within the Diocese of London, in the third triennial Visitation of William (Juxon) Lord Bishop of London. 4to, *black letter (stained) curious*, 1s 6d 1640
- 4037 THE Generous Usurer, Mr. Nevelle, of Thames Street, who allowed his Maid usually a black pudding for dinner, who once bought a Pullet for his wife when she was sicke, but he would go to market himselfe, because he would not be cosened by the messenger, &c. 4to, 3s *Reprint*, 1641
- 4038 BARTHOLOMEW FAIRE. 4to, *woodcut*, 1s *Reprint*, 1641
- 4039 WESTFEILD (Dr.) Sermon preached in the Cathedral Church of St. Paul, on 14th Nov., 1641. 1s 6d 1641
- 4040 CHEAP-SIDE Crosse censured and condemned by a Letter sent from the Vicechancellor and other learned Men of the famous University of Oxford, in answer to a question propounded by the Citizens of London concerning the said Crosse in the year 1600, in which year it was beautified. 4to, 5s 1641
- 4041 KING Charles, his Entertainment and London's Lóyaltie, being a true Relation of the manner of the Cities Welcome and expression of the subjects love to his Royal Majestie at his return from Scotland. 4to, *rare*, 15s 1641
- 4042 PYM'S (John) Speech by occasion of the Petitions from the City of London, Middlesex, Essex, and Herts. 4to, 2s 1641
- 4043 TRUE Copie of the Master-piece of all those Petitions formerly presented by the Mayor, Aldermen, and Common Councill of the Citie of London. 4to, *with curious woodcut emblem*, 2s 1641
- 4044 A COMMON Councill held at Guild-Hall in the City of London, 31st December, 1641. 4to, 1s 6d 1641
- 4045 PETITION and Articles, or severall Charges exhibited in Parliament against Edward Finch, Vicar of Christ Church, in London, brother to Sir John Finch, and now a fugitive for fear of this present Parliament. 4to, *curious Woodcut on Title, "Away for Hamersmith,"* 1s 6d 1641
- 4046 PEACHAM'S (Henry) The Art of living in London, or a caution how Gentlemen, Countrey-men, and Strangers, drawn by occasion of businesse, should dispose of themselves in the thriftiest way, not only in the Citie, but in all other populous places. 4to, *rare*, 5s 1642
- 4047 LETTER intercepted at a Court Guard of the City of London, wherein is discovered a most desperate and bloody act to be performed on divers good ministers and their congregations on 5 March next. 4to, 2s 1642
- 4048 HIS Majestie's Letter and Declaration to the Sheriffs and City of London, Jan. 17, 1642. 4to, 1s 6d *Oxford*, 1642
- 4049 COMPLAINT to the House of Commons, and resolution taken up by the Free Protestant Subjects of London and Westminster and Counties adjacent. 4to, 1s 6d *Oxford*, 1642

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- 4050 DECLARATION of Parliament for the encouragement of Apprentices to enlist under the Earl of Warwick. 4to, 2s 1642
- 4051 LETTERS from a subaltern officer of the Earl of Essex's Army in 1642 detailing the early movements of that portion of the Parliament Forces, formed by the Volunteers of the Metropolis. Edited by Sir H. Ellis. 4to, 2s 1854
- 4052 ASH'S (Simon) Good Courage discovered and encouraged in a Sermon before the Commanders of the Military Forces of the Citie of London. 4to, 2s 1642
- 4053 SPENCER (Benj., of *St. Thomas, Southwark*), *Christophilo*, the true Christian subject decphyered in a Sermon at St. Paul's. 4to, 1s 6d 1642
- 4054 UDALL (Ephraim), The good of Peace and Ill of Warre, a Sermon preached in the Cathedrall Church of St. Paul. 4to, 2s 1642
- 4055 ARTICLES and Charge proved in Parliament against Dr. (Brian) Walton, Minister of St. Martin's Orgars, in Cannon Street, wherein his subtle tricks and popish innovations are discovered. 4to, *poor copy, rare*, 7s 6d 1642
Dr. Walton published the celebrated Polyglot Bible, and afterwards was Bishop of Chester.
- 4056 YOUNG Man's Second Warning piece, being a true relation of the horrible suggestions and tentations wherewith Satan assaulted me, A. W., Stationer, of London. 4to, 2s 1643
- 4057 CARYL (Joseph), Sermon at Christ Church, London, before the Lord Mayor, Aldermen, and Worshipful Companies'. 4to, 2s 1643
Ordered to be printed by the House of Commons.
- 4058 THE Archbishop of Canterbury's (Laud's) Speech or funerall Sermon on the Scaffold, on Tower Hill. 4to, 2s 1644
- 4059 STATUTES in force for the better suppressing of unlawful pastimes on the Lord's Day, of the loathsome sin of Drunkennesse, of unlawful Games, &c. 4to, 3s 6d 1644
- 4060 SIX Speeches spoken in the Guildhall, London, by the Earle of Warwick, Sir Henry Vane, the Earle of Essex, the Earle of Pembroke, Col. Hollis, and Master Recorder. 2s 1644
- 4061 KEY to the King's Cabinet, or animadversions upon the three printed Speeches of Mr. Lisle, Mr. Tate, and Mr. Browne, spoken at a Common Hall in London, detecting the malice and falsehood of their blasphemous observations made upon the King and Queen's letters. 4to, 3s 6d *Oxford*, 1645
- 4062 WHITTAKER'S (Jer.) Christian's great design on Earth set forth in a Sermon before the Lord Mayor and Aldermen of London, April 8, 1645. 4to, 2s 1645
- 4063 TRUTH Shut out of Doores ; or, a briefe and true narrative of the occasion and manner of some of Alderman-Bury Parish, in shutting their Church-doores against me, Hy. Burton. 4to, 3s 6d 1645
- 4064 CITY Alarum, or the weeke of our miscarriages, which have hitherto obstructed our proceedings, and will now retard them if not speedily removed. 4to, 3s 6d 1645
- 4065 CRANFORD'S Hæreseo-Machia, or the Mischief Heresies doe, and the means to prevent it, a Sermon before the Lord Mayor, &c., in St. Paul's. 4to, 2s 1646
- 4066 PETITION of the Lord Maior, Aldermen, and Commons of the City of London to the Lords assembled in high Court of Parliament. 4to, 2s 1646
- 4067 CLEAVLAND (John), Character of a London Diurnall (with some Poems). 4to, 2s 1647

- 4068 THE City Law, or the course and practice in all manner of Juridicall proceedings in the Hustings in Guild Hall, London, Englished out of an ancient French Manuscript. Also an Alphabet of all the Offices disposed and given by the Lord Mayors of London. 4to, 3s 1647
- 4069 STRANGE Newes from New-Gate, or a true relation of the false Prophet that appeared in Butolph's Church, near Bishopsgate, upon Sunday last, in Sermon time, professing himself to be Christ, with his Examination before the Lord Mayor, and his Confession. Also his Examination at the Sessions in the Old-Bayly before the Judges. 4to, *curious woodcut on Title*, 5s
Printed in the year when false Prophets did appear, 1647
- 4070 PETITION of the Lord Mayor, Aldermen, and Commons of the City of London to the House of Commons, with the Answer. 4to, 1s 6d 1647
- 4071 ANSWER of the Lord Maior, Aldermen, and Commons to a Letter sent to them from Sir Thos. Fairfax and Chief Officers in the Army, with the Answer of the Commons in Parliament to the Committee of Aldermen and Common Councill Men. 4to, 1s 6d 1647
- 4072 DECLARATION of the Lord Maior, Aldermen, and Commons of the City of London in Common Councill assembled. 4to, 2s 1647
- 4073 THE Armies' last Proposition touching the confines of London, their Marching towards it for settling his Majesty in his Royal Palace of Westminster. 4to, 2s 6d 1647
- 4074 MESSAGE from Fairfax to Parliament and the Common Councill of London, also a Petition of the Citizens, Officers, Seamen, Watermen, &c. 4to, 2s 1647
- 4075 COPPIE of a Letter to be sent to the Lieut.-Gen. Crumwell from the well affected Partie in the City. 4to, 2s 1647
- 4076 ANSWER of Sir Thomas Fairfax and his Army, the reasons of his advance towards London, and concerning the bringing of his Royal Majestie to Whitehall. 4to, 2s 6d 1647
- 4077 THE Displaying of the Life-Guards Colours, or a True Narrative of their late Actings since their order for Marching up to London to be Disbanded. 4to, 4s 6d 1648
- 4078 PETITION of divers well affected persons inhabiting the City of London, Westminster, and places adjacent to the Commons of England. 4to, 1s 6d 1648
- 4079 GEREE (Jo: *Pastor of Saint Faith's, under St. Paul's*), The Red Horse, or the Bloodinesse of War, represented in a Sermon (to perswade to Peace) at St. Paul's, at Five o'clock in the afternoon, July 16, 1648. 4to, 2s 1648
- 4080 ATKINS (Alderman, *The Shit-breech*), his Speech to Mr. Warner, the Venerable Mayor of London, the wise Aldermen and most judicious Common-Councill men in relation to the present affaires in Kent, Essex, and Surrey, concerning the Scots' invasion and his Majestie's interest. 4to, 4s 6d 1648
- 4081 VINDICATION of the Ministry of the Gospel in and about London from the unjust aspersions cast upon their former actings for the Parliament, as if they had promoted the bringing of the King to capitall punishment. 4to, 2s 1648
- 4082 THE Pulpit incendiary anatomized, or a vindication of Sion Colledge and the Morning Exercises from those foul and false aspersions lately cast upon them by a Pamphlet commonly known to be the work of Mr. Price, a Shopkeeper in the Exchange. 4to, 3s 6d 1648

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- 4083 DEATH'S Master-Peece, or a true relation of that great and sudden Fire in Tower Street, London, which came by the fiering of Gunpowder on Friday, the 4th January, 1649. 4to, *with figure of Death on Title Page*, 5s 1649
- 4084 POWELL'S (Vavasor) God the Father Glorified ; opened in a Sermon before the Lord Mayor and Aldermen of London. 4to, 2s 6d 1649
- 4085 SERIOUS and faithful representation of the Judgement of Ministers of the Gospel within the Province of London, in a Letter to the General (Fairfax), and his Councill of Warre. 4to, 2s 1649
- 4086 WALWYN'S (William, *Merchant*) Fountain of Slander Discovered, with some Passages concerning his present Imprisonment in the Tower of London. 4to, 2s 1649
- 4087 WALWYN. Charity of Churchmen, or a Vindication of Mr. William Walwyn, Merchant, by H. B. 4to, 2s 1649
Walwyn belonged to the cause supported by Lilburn, Overton, and others, called Levellers.
- 4088 HOMES (Nath.); Sermon before Thomas Foote, Lord Mayor, and the Aldermen of London, upon Thanksgiving Day, 8 Oct., 1650. 4to, 2s 1650
- 4089 LONDON'S Charity enlarged, Stilling the Orphans' Cry by the liberality of Parliament in granting two houses by Act, and giving a thousand pound towards the Work for Employment of the Poor and education of poor children. By S. H. (Samuel Hartlib). 4to, *curious emblematical woodcut (a very interesting tract)*, 7s 6d 1650
- 4090 DIGITUS Testium, or a Dreadful Alarm to the whole Kingdom, especially the Lord Mayor and Aldermen of London, or a Short Discourse of the excellency of England's Lawes and Religion. 4to, 2s 1650
- 4091 LONDON'S Liberties, or a learned argument of Law and reason before the Lord Mayor, Aldermen, and Common Councell, wherein the freedom of the Citizens of London in their Elections of their chief Officers is fully debated, the most ancient charters and records of the City examined, &c. 4to, 2s 6d 1651
- 4092 THE Priests Routed in their Front Guard of Tithes, or Answer to a Paper brought in Mr. Nalton's name to some of the Inhabitants of Leonard Foster Lane, intituled "the dreadful danger of Sacriledge, the withholding of Tythes, &c." By the Shoemakers of Martin's le Grand. 4to, 5s 1652
- 4093 CASE (Thos.), Correction instruction, or a treatise of afflictions first conceived by way of private meditations, and digested into Sermons preached at Aldermanbury. 12mo, 2s 1653
- 4094 MR. RECORDER'S Speech to the Lord Protector, Feb. 8, 1653, being the day of his highnesse entertainment in London. 4to, 1s 6d 1653
- 4095 GODDARD (Richard, *Minister of St. Gregories by Paul's*), Sermon at his Funeral by Nath. Hardy. 4to, 2s 1653
- 4096 SPURSTOWE (W.), The Magistrates' dignity and duty, a Sermon preached at Paul's Church before the Lord Mayor (Viner) and Aldermen. 4to, 2s 1654
- 4097 HORTON (Thos., *Gresham Professor*), The Pillar and Pattern of England's deliverances presented in a Sermon to the Lord Mayor and Aldermen, with the several Companies of the City of London, at their solemn meeting at Paul's, Nov. 5, 1654. 4to, *poor copy*, 2s 1655
- 4098 PEMBERTON (Adam, *Minister of St. Foster's, Foster Lane*), Sermon at his Funeral by Nath. Hardy. 4to, 2s 1655

- 4099 ROBINSON (Ralph, *Minister of St. Mary, Woolnoth*), Ashe's (Simeon) Funeral Sermon on, at Mary Woolnoth, Lombard St., 18 June, 1655. 4to, 2s 1655
- 4100 HORTON (Thos.), Zion's Birth Register unfolded, in a Sermon to the native Citizens of London in their Solemn Assembly at Paul's. 4to, 2s 1656
- 4101 BLACKWEL (Mrs. Jane, *wife of Rev. Elidad Blackwel, Pastor of St. Andrew Undershaft*), Sermon at her funeral by Thos. Manton, Minister of the Gospel at Covent Garden. 4to, 2s 1656
- 4102 FATAL Vespers, a full Narrative of the Fall of the House in Blackfriars, collected by S. Clark, 1657. 4to, 1s 6d *Reprint*, 1817
- 4103 BLOOD washed away by Tears of Repentance, being an exact Relation of the Cause and Manner of the Horrid Murder committed on John Knight, apprentice to Mr. Worth, in Milk Street, by Nat. Butler. 4to, 3s 1657
- 4104 FULLER'S (John) Apprentices' Alarm sounded by a dying Watchman (relating to the murder of N. Butler by his fellow apprentice). 12mo (*no title*), 1s 1658
- 4105 HARDY (Nathl.), Love and Fear the inseparable Twins of a blest Matrimony, a Sermon occasioned by the Nuptials between Mr. Wm. Christmas and Mrs. Elizabeth Adams, preached in St. Dioni's Backe Church. 4to, 3s 1658
- 4106 REYNOLDS (Rev. Dr.), Sermon at the Funeral of that learned Gentleman, Mr. John Langley, late School Master of St. Paul's School. 4to, 2s 1658
- 4107 HARDY (Nath.), a sad prognostick of approaching Judgment, or the happy misery of good men in bad times, a Sermon preached at St. Gregories'. 4to, 2s 1658
- 4108 IVES (Jeremiah), Confidence questioned, or a brief Examination of some Doctrines delivered by Mr. Thos. Willas, of Bottolph's, Billings-Gate, in a Sermon preached by him at Margret's, New Fish Street, also some questions touching his pretended call and authority to preach the Gospel. 4to, 3s 6d 1658
- 4109 INVISIBLE John made Visible in Barkstead's Arraignment at the Barre, where he stands impeached of Treason as the late Tyrants' Bum Bayliff in the late Cantonized County of Middlesex and City of London. 4to, 4s 6d 1659
- 4110 DECLARATION of the Watermen in and about the City of London, or a Hue and Cry after Col. Whitton and his decoys. Folio, *broad-side*, 2s (1659)
- 4111 REMONSTRANCE of the Soldiery to the Lord Mayor and Aldermen. Folio, *broadside*, 2s (1659)
- 4112 TWO Letters sent by the Lord Mayor, &c., to General Monk by Col. Markham and Col. Atkins, with the General's Answer from Newcastle. 4to, 2s 1659
- 4113 HARDY (Nath.), Pious Votary and prudent Traveller characterised in a farewell Sermon at St. Diony's Back Church, occasioned by the Voyage of Nathaniel Wych, Esq., President to the East Indies. 4to, 2s 1659
- 4114 BUNCE (Alderman), Speech to the Lord Maior, Aldermen, and Common Council of London touching the King's resolution to accept of honorable conditions from a Free Parliament for his admitment. 4to, 2s 1660
- 4115 REYNOLDS (Dr., *Bishop of Norwich*), Sermon before the Lord Mayor, 28 Feb., 1659.—The Wall and Glory of Jerusalem—for preserving the City of London. 4to, 2s 1660

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- 4116 BRITAIN'S Glory, being a Relation of the Solemnity wherewith the English Nation residing in Livorne entertained the Joyful Tidings of His Sacred Majesties happy Return. 4to, 10s 6d *Lond.*, 1660
Extremely rare. This pageant is unnoticed by Lowndes and all bibliographers.
- 4117 OGILBY'S Relation of his Majestie's Entertainment passing through the City of London to his Coronation. Folio, *rare*, 10s 6d 1661
- 4118 STONE'S (Samuel) Deceivers deceived, or the mistakes of wickedness in sundry erroneous and deceitful principles practised in our late fatal times, and suspected still in the reasonings of unquiet Spirits, delivered in a Sermon at St. Paul's before the Lord Maior (Sir R. Browne) and Aldermen. 4to, 3s 1661
Being also the initial of the Rev. Dr. John Berwick as Dean, at the first celebrity of divine service with the organ and choristers.
- 4119 GREAT Plot discovered, or the notorious and wicked design upon the River of Thames put in Execution, on Monday last, with a Hu and cry after the condemned Prisoners that made their Escape upon their removing from Newgate to be transported for Jamaica. 4to, 3s 6d 1661
Containing a list of the persons "never to return into England unless they are willing to be hanged."
- 4120 RENUNCIATION and declaration of the Ministers of congregational churches and public Preachers of the same judgment living in and about the City of London against the late horrid insurrection and rebellion acted in the said City. 4to, 2s 1661
- 4121 EVELYN'S (John) *Fumifugium*, or the Inconvenience of the Air and Smoak of London dissipated together, with some remedies humbly proposed. 4to, *curious*, 4s 6d 1661
- 4122 ————. 4to, 3s *Reprinted*, 1772
- 4123 GENERAL Bill of the Mortality of the Clergy of London, or a brief martyrology and catalogue of the learned, grave, religious, and painfull Ministers of the City of London, who have been imprisoned, plundered, and barbarously used, and deprived of all livelihood in the late Rebellion. 4to, 4s 6d 1662
- 4124 WATSON'S (Rev. Thomas) Farewell Sermon at St. Stephen's, Walbrook, Aug. 17, 1662. 4to, 1s 6d 1662
- 4125 THE Declaration of Col. Okey (the Regicide), left at his dying hour to the Presbyterian Congregations of St. Sepulchre's, Christ Church, and Alderman Bury, in the City of London. 4to, 2s 1662
- 4126 VINDICATION of the proceedings of the Gentlemen of the Inner-Temple. 8vo, 2s *Cambridge*, 1662
- 4127 LIFE and Death of James, commonly called Collonel Turner, executed at Lime Street end, Januar. the 21, 1663, for a burglary and felony committed in the house of Mr. Francis Tryon, of Lime Street, Merchant. 4to, *with a fine impression of the rare portrait*, £2. 2s 1663
- 4128 SPEECH of the Earl of Manchester in the Guildhall, thanking the City on behalf of Charles II. for the money they had advanced him. Folio, 1s 1664
- 4129 A CERTAINE Sound, or an alarm sounded to the persecuting Episcopalians in and about the Cities of London and Westminster, those bloody Cities in many Whoredoms. 4to, 2s 1665
- 4130 ORDERS and Directions of the Lord Mayor and Court of Aldermen to be diligently observed and kept by the Citizens of London during the time of the present Visitation of the Plague. 4to, *rare*, 5s 1665

- 4131 CERTAIN necessary Directions for the prevention and cure of the Plague set down by the College of Physicians. 4to, *black letter*, 5s 1665
- 4132 LONDON'S Deliverance predicted : in a short discourse concerning the causes of Plagues in General, and the probable time when this Present Pest may abate, by John Gadbury. 4to, 2s 6d 1665
- 4133 A BRIEF Treatise on the Nature, Causes, Signes, and Cure of the Pestilence, by W. Kemp, M.A. 4to, 2s 6d 1665
- 4134 KEPHALE (Richard), *Medela Pestilentiae*, or Several Theological Queries concerning the Plague with its Antidote, Signes, and Symptoms, presented to the Lord Mayor and Sheriffs of London. 4to, *rare*, 4s 6d 1665
- 4135 GARENCIERE'S (Dr. Theop.) Mite cast into the Treasury of the famous City of London, being a brief and methodical Discourse of the Nature, Causes, Symptoms, Remedies, and Preservation from the Plague in the calamitous year, 1665. 4to, 3s 6d 1666
- 4136 THE Fearful Summer, or London's Calamatie (the Plague) in Verse and Prose. 4to (*title mounted*), *curious*, 2s 1665
- 3137 STILLINGFLAT (Edward), Sermon, Oct. 10th, 1666, being the Fast Day appointed for the late dreadfull fire in the City of London. 4to, 1s 6d 1666
- 4138 SHORT and serious narrative of London's Fatal Fire, with its diurnal and nocturnal progression from Sunday morning, 2 September, 1666, until Wednesday night following—a Poem ; also London's Lamentation to her regardless Passengers. 4to, 3s 6d 1667
- 4139 SANCROFT'S Sermon before the King, at the Solemn Fast appointed for the late fire of London. 4to, *view of the burning of old St. Paul's*, engraved by Hollar on the title. 4to, 2s 1666
- 4140 ELBOROUGH'S (R., *Minister of the Parish that was St. Lawrence Pountney*) London's Calamity by Fire bewailed and improved in a Sermon. 4to, 3s 1666
- 4141 FORD'S (Simon) Conflagration of London Poetically described, both in Latin and English. 4to, 2s 6d 1667
- 4142 TRUE Copie of a Speech spoken to his Majesty in St. Paul's Church-yard, as he passed from the Tower of London to Whitehall, the day before his Coronation. By James Hewlett, one of the children then harboured in Christ's Hospital. 4to, *very curious*, 6s 6d 1668
- 4143 TRUE and Faithfull Account of the severall Informations exhibited to the Committee of Parliament, to enquire into the late dreadful burning of the City of London, together with other informations touching the Insolency of Popish Priests, and Jesuites. 4to, *rare*, 5s 1667
- 4144 ACT for Preventing and Suppressing of Fires within the City of London. 4to, 2s 1668
- 4145 LONDINI Renascentis Imago Poetica ad Carolum II. 4to, 2s 1668
- 4146 FLOWER'S Mercy in the Midst of Judgment, a Sermon in commemoration of the Great Fire. 4to, 2s 1669
- 4147 ACT of the Common Council for the better regulation of the Courts of Law in the Guildhall, London. 4to, 2s 1669
- 4148 A TRUE Relation of a cruel Robbery and Murther committed on the Body of Mr. John Talbot, curate of Lainedone, Essex, in a Garden, by Anna St. Clare, near Shoreditch, on Friday, 2 July, 1662, as he was going from Gray's Inn Lane to his Lodgings in Bishopsgate Street, and the manner of the apprehension of the Murderers. 4to, 3s 6d 1669
- 4149 GRIGG (Thomas, *Rector of St. Andrew Undershaft*), Sermon at his Funeral by Dr. Symon Patrick. 4to, 2s 1670

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- 4150 TRAP ad Crucem, or the Papists Watchword being an impartial Account of some late informations taken before several of his Majesty's Justices of the Peace in and about London, also relation of several Fires in and about the said City. 4to, 3s 1670
- 4151 DURHAM (William), Sermon preached before the Artillery Company, at St. Andrew's Undershaft. 4to, 1s 1671
- 4152 SERMON in Guildhall Chapel at the Funeral of John Wilkins, Bishop of Chester. By W. Lloyd. 4to, 1s 6d 1672
- 4153 PROPOSALS moderately offered for the full Peopling and Inhabiting the City of London. 4to, *curious*, 2s 1672
- 4154 MASON'S (Dr. Chas.), *Miles Christianus* preached to the Artillery Company, at St. Michael's in Cornhill. 4to, 2s 1673
- 4155 SCOTT'S (John), Sermon before the Mayor and Aldermen, in commemoration of the Gunpowder Treason. 4to, 1s 6d 1673
- 4156 EGAN (Ant.), The Franciscan Convert ; or a Recantation Sermon of Anthony Egan, Confessor General of Ireland, preached in London, Ap. 6, 1673. 4to, 3s 1673
- 4157 GREGORY (Dr. Francis), Gregorian Account of the Spiritual Watch, a Sermon to the Society of the Gregories assembled at St. Michael's, Cornhill. 4to, 2s 1673
See Gent's Mag., Mar. or Apl, 1850, respecting the Gregorys.
- 4158 THE Liberties, Usages, and Customs of the City of London confirmed by especial Acts of Parliament, with the time of their confirmation. 4to, 2s 1674
- 4159 JENKYN (William), Funeral Sermon on the Death of Dr. Lazarus Seaman, late Pastor of Allhallows, Bread Street, London. 4to, 2s 1675
- 4160 ADAMUS'S (J.), Renowned City of London, surveyed and illustrated in Latin, and a translation into English by W. F., 1675 (*reprint from the Harleian Miscellany*), 1s
- 4161 ACCOUNT of the Proceedings at Guildhall at the Talkemoote, 24 June, 1676, about petitioning for a new Parliament. 4to, 1s 1676
- 4162 SHARPE (John), Sermon before the Lord Mayor and Aldermen of London at Bow Church. 4to, 1s 1676
- 4163 A PACQUET of Advice and Animadversions sent from London to the Men of Shaftsbury, which is of use for all his Majesty's subjects in the three Kingdoms. 4to, 1s 6d 1676
- 4164 WELLS (John, *Pastor of Olave Jury*), Sermon at his Funeral by Thos. Watson. 4to (*wants Title*), 1s 1676
- 4165 CHARLES II.'s (King) Patent to the Goldsmith's for payment and satisfaction of their debt. *Black Letter*. Folio, 2s 6d 1677
- 4166 ECCLESIA Restaurata, a Votive Poem to the Rebuilding of St. Paul's Cathedral. Folio, 3s 6d 1677
- 4167 DISCOURSE shewing the great advantages that New Buildings and the enlarging of Towns and Cities do bring to a Nation (*particularly applied to London*). 4to, 2s 6d 1678
- 4168 ORDERS, rules, and ordinances, by the Master Keepers or Wardens and Commonalty of the Mystery or Art of Stationers of the City of London. *Black Letter*. 4to, 3s 6d 1678
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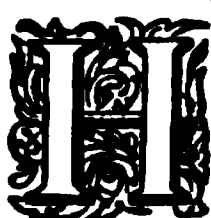
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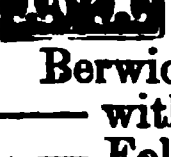
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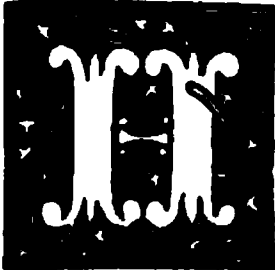
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"Dec. 14, 1717.—Mr. Calvert, of Christ Church, (with whom I walked to Headington to-day), tells me that countess dowager my Lady Lichfield

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hath a good collection of original pictures, particularly of the court of King Charles II., whose daughter she is by the Duchess of Cleveland, and hath been a very great beauty. She is a very good and virtuous lady. Mr. Calvert promises to procure me a list of the curiosities in her possession, one of which is a large elbow chair (now kept at Dichley, near Woodstock), in which King Charles II. (her father) used constantly to sleep after dinner. The said Lady Lichfield herself (at that time very young) got this chair to be made for the king, which pleased him mightily. The said king had a greater value and love for this lady than he had for his other children. Mr. Calvert (from whom I have this story) is grandson to the said lady, who married Sir Edward Henry Lee, who thereupon was created Earl of Lichfield by King Charles II., and after the revolution was a non-juror, and (to his honour be it said) died so, anno 1716, aged 53, being (as it is reasonably supposed) much grieved at the iniquity and distraction of the times. The foresaid Duchess of Cleveland was a very cruel and austere mother, one instance of which I learn from Mr. Calvert, who tells me that his grandmother, the Lady Lichfield, being in her mother's coach in the park, happened to break the glass of the coach, and thereupon her father, the king, passing by in another coach, happened to stop, and asking his daughter what made her cry so (for she cried as soon as the glass was broke), she answered, because she was afraid that her mother would beat her soundly. Upon this the king took her into his own coach, and showed a particular dislike of the duchess's ill usage, by sending an express message to her never to strike her more, under pain of losing his sight and favour for the future, if she should offer any such thing. It must be here likewise remembered, that the above mentioned Lady Lichfield used (at the request of his majesty) to scratch the king's head, when he slept in the elbow chair. The king's picture (I mean King Charles II.) is now in her hands, and done in miniature admirably well, valued at five hundred guineas. The Duchess of Portsmouth, when she made a visit once to the Lady Lichfield, offered that sum for it, but the Lady Lichfield would not take it. The Countess Dowager of Lichfield was one of those that deposed for the legitimacy of King James III. She can tell many other things with reference to that matter, she being one of the ladies of the bed-chamber."—*Hearne's Diaries*, edited by Dr. Bliss, 3 vols. 15s. (*A Book full of personal anecdotes.*)

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"*July 12, 1716, Thursday.* On Tuesday night last, Christ Church bell rung for the death of Dr. South, one of their canons, a very old man. He was celebrated for his learning and charity, and was looked upon as pretty honest, considering he was a complier. He hath many publick works extant. He hath founded a school at Islip, and endowed it for ever. He was rector of that place, as prebendary of Westminster, and ever since he was rector, he spent the whole income of that rectory (as I have been informed) in charity. Dr. South died at Caversham or Caversham, near Reading, last Sunday morning, July 8th.

"*July 29.* Dr. South was buried in Westminster Abbey, on Monday, July 16, 1716. He made a very imprudent will, leaving all he had, as well an estate of at least three hundred pounds per an. as all his money and effects, to a widow woman that lived with him, who had been wife to one Hammond, a sot, commonly called Crony Hammond, who was his curate at Islip. This b. . . . insinuated herself into the favour of the doctor, and so imposed upon him as to make her his executrix. But after her death the estate is to come to Christ Church: which is well enough done of the doctor.

"*Aug. 18.* Yesterday I walked over to Islip with Mr. Whiteside, of the museum, on purpose to see Dr. Atterbury, bishop of Rochester, who is there keeping of court. We were received with abundance of kindness. The bishop told me some Grub-street people are reprinting my edition of Leland's Itin. But he said it would only make mine still the more valuable."—*Hearne's Diaries, edited by Dr. Bliss, 3 vols. 15s.*

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"Aug. 22, 1718. We (Mr. Murray and T. H.) were yesterday in the afternoon at *Antiquity Hall* together. *Antiquity Hall* is a little house on the other side of High bridge, on this side Rewley Abbey. It is on the south side of the road. It is so called from antiquaries meeting there. There are many young gentlemen of Christ Church, with whom I have the honour of being acquainted. They are studious of our antiquities, and sometimes I meet them here. This house some time ago belonged to one Geffery Ammon, since deceased. He was a very ingenious man, and was looked upon as the very best in England for ruling books. He understood history, geography, and heraldry well. He was a merry companion, and his conversation was much courted by gentlemen and others. When I first came to Oxford, the said Geffery happened to kill a gentleman (either a servitour or battler) of Exeter College, by throwing a bottle at him, which struck his temples. The gentleman immediately went to the bog-house, where he died. The difference arose about the reckoning. Geffery was tryed at the following assizes: it was brought in manslaughter. When Mr. Murray and I were at *Antiquity Hall*, I happened to tell him of a *Hardyng's Chronicle*, which I had seen at Wilmot's, the bookseller's, and would have bought, only I happened to be furnished before. As soon as he heard this, he was uneasy 'till we had been at the shop, where he got it, and said 'twas the perfectest he ever saw. This *Hardyng's Chronicle* is wonderful rare."—*Hearne's Diaries*, edited by Dr. Bliss, 3 vols. 15s.

"The house which Hearne here calls *Antiquity Hall*, from himself and other *honest* antiquaries meeting there to enjoy the pipe and the pot, is still in existence, being the third house on the left hand, after you have passed High Bridge, going from Worcester College. It is easily known from its resemblance to the satirical print published afterwards by Rowe Mores, and Wise, the antiquaries, and since given by Mr. Skelton, in his interesting and very elegant work, entitled, *Oxonia Antiqua Restaurata*, to the merit and fidelity of which I am happy in lending my testimony.

"Jeffery Ammon lies buried on the west side of Binsey Church-yard, near to an old well called in ancient times St. Margaret's Well. He was a humourist, with little or no sense of religion. Jeffery fixed upon Binsey as the place of his interment, because he had often shot abundance of snipes near that spot; and in order to moisten his clay (as the song has it), desired his friend Will. Gardner, a boatman of Oxford, who was accustomed to row him down the river, to put now and then a bottle of ale by his grave, when he came that way: an injunction, Hearne tells us in another place, which was punctually complied with."—*Dr. Bliss*.

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"Nov. 12, 1717. Last week began to be put up upon the new printing-house in Oxford, a parcell of heavy leaden statues, called the nine muses. The leaden statues had lain at the wharf above two years, having been first of all refused. But Baskett (the printer) at last prevailed with the delegates to take them, and by that means he hath got more money from them, these statues coming to about six hundred pounds."—*Hearne's Diary, edited by Dr. Bliss, 3 vols. 15s.*

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"Feb. 10, 1721-2. Whereas the university disputations on Ash Wednesday should begin exactly at one o'clock, they did not begin this year

OXFORDSHIRE. [SHEET 16] 11

Prints and Drawings relating to Oxfordshire,

'till two or after, which is owing to several colleges having altered their hour of dining from eleven to twelve, occasioned from people's lying in bed longer than they used to do.'—*Hearne's Diaries*, edited by Dr. Bliss, 8 vols. 15s.

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- 437 Plan of the Lines round Oxford, when defended by Charles I.,
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"July 21, 1724. Old Mr. Bremicham, of Oxford, tells me that he very
well remembers the siege of Oxford, and the hanging up of one Blake upon
an oak in the way of Abbingdon, beyond the half-way gate, which oak is
still standing, but very much decayed. This Blake was a traytour. Mr.
Bremicham says, he betrayed three Christian kings, and was going to
betray the fourth, viz., King Charles the First, upon which he was hanged,
within two days after his design was discovered, upon the said oak, which
is called by no other name than *Blake's oak*.
"This Bremicham says, he well remembers the great house in St.
Clements, that is now down, but was then called Bole-shipton farm. He
says, he rented part of the grounds formerly himself, that the farm was
300 lbs. per an., and that all those grounds on the left hand of the way,
as we go to Heddington Hill, are still called Bole-shipton.
"He says that, during the siege of Oxon, all parts were drowned, ex-
cepting the north side, which could not be drowned, and the way from
Oxford to Abbingdon, which lay open to bring in provisions, which were
constantly brought by waggons, &c., from Abbingdon. He says, Oxford
could never have been taken, had not there been treachery. I suppose he
thinks there was treachery in the surrendry, whereas it is looked upon as
a very prudential thing."—*Hearne's Diaries and Remains*, edited by Dr.
Bliss, 3 vols. 15s.
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Broadgates Hall, 4to, coloured, 1s *Hollis*
"Nov. 23, 1731. One Barnes, of St. Aldates in Oxford, a freeman of
the city, having set up a waggon last summer, to carry goods to and from
London, without the Vice-Chancellor's license, he was put into the Vice-
Chancellor's Court by Mr. Thos. Godfrey and the widow Slatford, the two
licensed waggons, but he declined appearing, upon which he was com-

Prints and Drawings relating to Oxfordshire,

mitted to the castle, where he continued about a week, and then was removed by habeas corpus to London, where, no one appearing against him, he was dismissed immediately, and on Friday, Nov. 19th, he returned to Oxford in a triumphant manner, with a laced hat, as if he designed to insult the university."—*Hearne's Diaries*, edited by Dr. Bliss, 3 vols. 15s. Full of entertaining matter about Oxford, from 1705 to 1735.

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496	— Capitals in, 8vo, 3d	Bayly

"Jan. 10, 1726-7. Yesterday morning died old Mr. Michael Burghers, of St. Peter's parish in the East, Oxford. He was born at Amsterdam in Holland, and being an engraver, when young he came into England, and after some time settling in Oxford, he worked as a journeyman to Mr.

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David Loggan the university engraver. Upon Loggan's death Burghers himself was made the university engraver. He was looked upon as the best general engraver in England, and had always till very lately, within these two or three years, a vast deal of business, so that being withal a very industrious man, he got a vast deal of money, and purchased a pretty estate in Oxford. His wife had been dead several years. His only daughter (and I think only child now living) is the wife of one Welman a barber in St. Peter's parish. The old man was so foolish as to make all he had over to them some time ago, whereupon they wanted to be rid of him, and for some time they kept him a prisoner in his own house; for he and they lived all together in a house of his by East gate; and gave out one while that he was gone to Holland, and another that he was at Hackbourne in Berks, where his son-in-law Welman hath some estate, and all this that he might not come out to pay his debts. For they having got all, the old man was reduced so as to borrow money, and run in debt other ways. It is true, the old man was, in many respects, a great villain, and a very debauched person. Yet for all that, they should have taken all possible care of him, and not have starved him as they did. Had he had the comforts of life, he might have held out (as all think) ten or a dozen years longer, and yet was about fourscore when he died."—*Remains of Thomas Hearne, edited by Dr. Bliss, 3 vols. 15s.*

- 497 St. Thomas's Church, S.E., 8vo, 3d *Buckler*
- 498 — 8vo, 3d—4to, 6d *Barnett*
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"(A Smoking Bee), Sept. 5, 1723. Yesterday, at two clock in the afternoon, was a smoking match over against the Theatre in Oxford, a scaffold being built up for it just at Finmore's, an alehouse. The conditions were, that any one (man or woman) that could smoak out three ounces of tobacco first, without drinking or going off the stage, should have twelve shillings. Many tryed, and 'twas thought that a journeyman taylour, of St. Peters in the East, would have been victor, he smoaking faster than, and being many pipes before, the rest; but at last he was so sick, that 'twas thought he would have dyed; and an old man, that had been a souldier, and smoaked gently, came off conqueror, smoaking the

Prints and Drawings relating to Oxfordshire,

three ounces quite out, and he told one (from whom I had it) that, after it, he smoked four or five pipes the same evening."—*Hearne's Diaries*, edited by Dr. Bliss, 3 vols. 15s.

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545	— Plan of, folio, 1s	Vand dr Gucht

"1722—23, Jan. 18. Last Monday, the 14th inst. (the 14th being always the day), was *All Souls College Mallard*, at which time 'tis usual with the fellows and their friends to have a supper, and to sit up all night drinking and singing. Their song is the mallard, and formerly they used to ramble about the college with sticks and poles, &c., in quest of the

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mallard, but this hath been left off many years. They tell you the custom arose from a swinging old mallard, that had been lost at the foundation of the college, and found many years after in the sink."—*Hearne's Diaries*, edited by Dr. Bliss, 3 vols. 15s.

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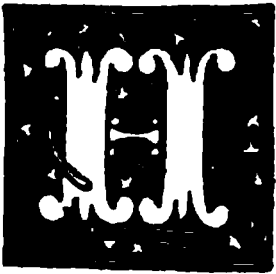
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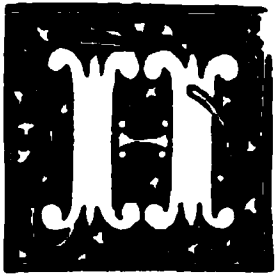
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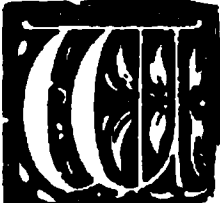
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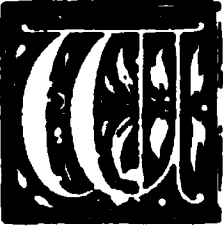
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